

PEACE!—A MESSAGE FROM THE GENERAL (SEE PAGE NINE)

# THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:  
281 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.

Canada East Headquarters:  
James and Albert Streets, Toronto.

36th Year, No. 9. GRAMWELL BOOTH, General.

TORONTO, NOVEMBER 30, 1918. W. J. Richards, Commissioner.

Price Three Cents



"Forward with the Cross of Christ!"—The General

This picture, just to hand, is of Commissioner Jeffries hoisting the Blood-and-Fire Flag on the site of the first Citadel of the Salvation Army in China. It comes as a timely reminder of the increased opportunity and accompanying responsibility for the proclamation of Salvation to all nations which have come with the return of peace. (See page 5.)

Look unto Me and be ye saved,  
The message is for all;  
To those who are by sin enslaved,  
There comes the gracious call.  
Oh, if you feel your sin so great  
The message is for you;  
The word of God is true.

Your sin will all forgive me,  
No memory of the past;  
Drawn in the depths of the sea,  
Believe His word that you're saved.  
And if you wander far away,  
He leads you just the same;  
Believe in His word that you're saved,  
And plead your Savior's name.  
—Herbert Rimmonds.

## "OWD MO"

There is a well-known travelling special, known as "Owd Mo," who is never tired of telling how he was let out of Satan's power through a little man named Edna.

Edna was one day singing in the Open-air Meeting "Jesus loves me, this I know," the grey-headed drunkard and gambler, stood and listened. When Edna had finished he lurched up to her and said, in a Lancashire dialect, "If I'll sing that agen I'll be a penny. It's the only one I've left, but th' shall have it."

Though his reeking breath fanned her face Edna did not shrink away. Her little heart was full of pity and she sang her song again with great earnestness.

Afterwards the Captain led poor "Owd Mo" to the Hall. And here he gave his heart to the Saviour, in whose love the little child and the deep-drunk man may find anchorage. "The Young Soldier," London.

## THE SEARCHLIGHT

For, none of us liveth unto himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord, whether we live, therefore, or die, we are the Lord's.

## GARDEN OF THE SOUL

The Bible contains many figures illustrating the idea of growth or progress, whether applied to character or service. For example, it refers to the garden as "a place where things grow," and that illustrates the garden of the soul; to the development of a building in "a garden of instruction," and that illustrates the growth of a fortune by wise investment, in the use of talents, two becoming four, five becoming ten, and so forth.

## Various Growths

The growth of the human body is also referred to, with its limbs, muscles, and parts developing with the head; and the growth of the student as exemplified in the text: "Add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity."

## TERMS OF PEACE

BY THE GENERAL

ONE thing is certain—God wants Peace. He has no love for contention, especially contention with the souls of men; in fact, if anything can disturb the harmony and felicity of God's own nature it must be the realization that He is at war with His own children, or rather, if you please, that they are at war with Him. But earnestly as He desires it, there can only be Peace with God on certain conditions.

Here they are—  
1. **Those who want Peace must ask for it.** They must ask for it with sincerity. God won't force His favours on any one, nor will He listen to proposals that are not honest and true. He hates make-believe as much as other kinds of humbug. If any man really seeks to be at peace with Him, then He is ready to receive and reason with him. But He will not listen. He will not even look to a man, let alone give him peace, unless he will turn from every sham and come "humble and contrite" to His feet.

2. **Those who want Peace must give up the fight.** It goes without saying that we cannot have peace unless we stop the fight—lay down their arms. Men cannot be right with God and wrong with Him at the same moment. If they want peace, they must stop the fight—lay down their arms. They must give up God out of their lives—make an end of refusing His calls—give up going against His commands and quenching His Spirit in their hearts. There is no other way. God now commands men everywhere to repent! No more discussion or haggling. No more delay. Give up the strife. Stop it. Stop it now!

3. **Those who want Peace must turn to the Lord.** As soon as men and women do fight against God, here is one of the chief reasons for which I hate the drink

and dread the pleasure house, and detest the worldly companion, and loathe the influence under which so many choose to live—for all these things help men to fight against God. Well, all this must come to an end if you want peace; and there is no time to lose. Men and women who want Peace with God must tender up what they have wrongfully taken from Him:—They have robbed Him, and there is no hope of peace until they return to Him what they unlawfully took from Him; for as it is in their power to do so.

And more than this, God will only make peace with those who act upon this principle of restitution towards their fellows. "If a man has fished his master's money or cheated his servant," if he has deceived one who trusted him—if he has wronged his wife, or defrauded his children, or oppressed the poor, or acted in a cold-blooded, selfish fashion towards those to whom he ought to have been kind and generous—he cannot expect to have peace with God until, so far as it is in his power to do so, he has made reparation for the wrong. Let him give up his ill-gotten gain. Let him, at least, acknowledge his sin and seek forgiveness at the hands of those he has injured.

God without restitution and reparation for the abominable things of the past, if restitution and reparation are within our power. 4. **And Peace with God comes upon coming over on to God's side.** God is on the side of the flag and pulling down the rebel; and surrendering the citadel is not enough. There must be a covenant of everlasting friendship. The rebel must not only cease his rebellion, but he must, if he wants Peace, be ready to be an obedient and faithful subject. Some well-

meaning people never enter into this covenant. Even some of those who want Peace and talk a great deal about it, and are willing to make some sacrifices to get it, who know there can be no peace with God without it, are never willing to be reckoned as God's friends, and so they never get it.

It is an amazing thing that it is because they fear the loss of the friendships of their friends that they are unwilling to be friends of God! That is one of the strangest things I have met with in my life. Ashamed of the loss of their friends, they shrink from wearing His colours and sharing their Savior's Cross.

Any peace other than a peace which is dependent upon these terms would be a mere patch-up. We would soon break out again. Things would be worse than ever till the mighty flood of God's wrath would sweep the rebel away.

It is, come, then, and be at peace with God! Let us have no decision, for it will soon be too late. The Judge is at the door.

The voice of Wisdom cries, Be in time!  
To give up every sin,  
In earnest, to low begin.  
The night will soon set in,  
Be in time!

## HOW TO BE SAVED

You will need to realize your sinfulness. Not merely that you, with all the race, have been born in sin, but that you have deliberately chosen to sin.

Seeing this, you will sorrow on account of sin, not because it exposes you to punishment, but because you have sinned against your Heavenly Father.

Then you will openly confess, offering no excuse; having sinned openly, you will as openly make confession.

Go on now to ask for the forgiveness of your sins, and ask God to make you conscious that He has forgiven you.

## GOD AND MAN

The key to holiness, the secret of happiness, the power of victory, are all to be found in the union of God and man. Neither, without the other, can effect the high purpose of the one on the true interest of the other. This can only be reached by a partnership by both.

Salvation depends upon co-operation. "I can do all things," says Paul, "through Christ that strengtheneth me."

## Acts and Experiences

And what is true of our whole life in God is true of the acts and experiences which go to make it up. How large a part temptation plays among these experiences, every true son of God knows. And if we are to resist temptation, it must be by that same co-operation. It is we who are to struggle, and fight, and conquer, and yet it is God Himself who is to fight, and struggle, and conquer in us.

## TO PRAISE GOD FOR PEACE

COMMISSIONER RICHARDS CALLS TORONTO SALVATIONISTS TO "DAY WITH GOD"

Gatherings Marked by Complete Surrender, Consecration to More Ardent Salvation Warfare, and Renewal of Covenants with God

THANKSGIVING that prayer had been answered, and renewed petition for guidance and equipment for the needs of the future, were the keynote of the Day with God called for by Commissioner Richards, and for which Salvationists of Toronto met in the Temple on Friday, Nov. 15th. Deep gratitude to God for the crowning mercy of the return of peace had earlier in the week found vent in more noisy demonstrations; forms here, shut away from the world, Officers, Soldiers, and many friends met with evident delight to join in united prayer and

## MORNING

It seemed very appropriate that the first song in the morning meeting of the Day with God should be a prayer for guidance, "Guide me, O thou great Jehovah." How greatly we need to look to God for guidance in the reconstruction period ahead of us. This was also the keynote of the prayer of Captain Jacobs and Mrs. Brigadier Bettridge. The bringing of our all to God in gratitude for His many mercies was the theme of a solo sung by Captain Mortimore.

"Never have we had such an occasion for thankfulness to God," said the Commissioner, who briefly reviewed the events of the last four years culminating in the victory of the allies. Among the things we could be grateful for, he said, were the splendid work of the Red Cross, the Y.M.C.A., the Salvation Army and other Organizations; for the triumph of medical skill which had reduced disease to a minimum; for the freeing of oppressed nations from misrule and tyranny; for the baptism of drink from Canada; for the steady behavior of our boys overseas which had brought the respect of the world for our nation; for the opening of nations to the Gospel; and above all for the dawn of a new era of Peace.

## Make Peace Enduring

"May a great revival sweep over the nations," he concluded, "so that peace may be enduring and all the world live in the light of the angel's song over Bethlehem on the birthday of Christ."

Brigadier Miller said that he had been greatly impressed with the reverence of the crowds in the streets during the recent Peace celebration, and that the hymn sung by the Doodley or hymn tune of the spirit of recognizing God's hand in world affairs was very widespread. He believed and had much to do in bringing about the peace. He instanced the devotion to prayer and worship of men in high places such as Marshal Foch and Sir Douglas Haig. The message of the latter to his men during the darkest hour of the war will not soon be forgotten. He urged them to hold on and trust in God. "Now we rejoice that righteousness and truth have triumphed," said the Brigadier. He went on to say that there were tears in his eyes, that there were tears in the eyes of the joyous soldiers, and other relatives thought of loved ones who had never returned.

One may be happy and comforted, but we must not be lulled into a false sense of security. "Let us not be lulled into a false sense of security," said the Commissioner. "Let us not be lulled into a false sense of security."

The people look to us for cheer and blessing. Let us get nearer to God and get a fresh baptism of His spirit, so that we may better aid in the work of guidance, "Guide me, O thou great Jehovah." How greatly we need to look to God for guidance in the reconstruction period ahead of us. This was also the keynote of the prayer of Captain Jacobs and Mrs. Brigadier Bettridge. The bringing of our all to God in gratitude for His many mercies was the theme of a solo sung by Captain Mortimore.

## Severely Tested

"The fires of trial and the waters of affliction have severely tested our faith during the last few years," said the Captain, "but God has brought us through. I cannot say that He has brought us out into a peaceful place. In the first place we are richer in faith, because it is tested faith. Then we are richer in the qualities of love and sympathy; we have learned better how to love our neighbour. And are we not richer in the opportunities given us for service? He concluded with an appeal to not let these opportunities slip."

Colonel Jacobs said that last summer he had gained much comfort and help when reading the story of Christ stilling the tempest. "Is it not possible that the nations will be brought to a result of this awful storm of war breaking on the world?" he said. "The nations were fast drifting into chaos. The nations were fast drifting into chaos. The nations were fast drifting into chaos."

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praise, and to again offer to Almighty God the offering which He has declared it is His pleasure to receive, that of a consecration of body, soul, and spirit, a living sacrifice, to be sanctified and used in His service.

As the Day moved forward, the abundant, overflowing realization of God's grace, goodness, and presence with which it so evidently started became more and more intense. Men and women who had withheld themselves from God made complete surrender; broken hearts and contrite spirits were brought to

"This great trouble which has come on the world is the outcome of sin," he said in commenting on the passage read. "It was due to vanity, pride and covetousness. God has brought the schemes of the wicked to naught. May the outcome be a purer world." He went on to say that there were already evidences that God was working among the nations. Never in history has the spirit of prayer been so poured out upon the world. In many cities all business is suspended for five minutes at noon and the people honour God by bowing in prayer.

"We must profit by it," went on the Colonel, "prayer must become more definite and real to us. We must realize that God is at work. The great spirit of sacrifice that came upon the nations was also referred to by the Colonel, and he related two striking stories to illustrate how our brave Army women sprang into the gap to take the places left vacant by the men.

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the Healer and Restorer; souls already ardent in the warfare of Salvation sought an increase of zeal; over the whole assembly brooded the melting, vivifying influence of the Holy Spirit, and this Temple of many prayers was not only the scene of thanksgiving that they had been answered, but of a renewal of covenants with God—A Day of thankfulness for the dawning of a new era which shall be the beginning of new conquests over sin, in hearts and lives, and a renewal of the warfare which will not cease till the Son of God has come to His Kingdom upon earth.

again. We thank God for our hearts, and now we lift up our eyes on the fields white unto harvest and see that the labourers are few. What could we not do if we had the workers? These are days of sacrifice and service; the way is now open for us to do something for God. We want you to help us to march on to victory in the name of God."

Staff-Captain Paterson, of the Training College Staff, spoke of the various lessons she had learned from the war. In the early days of the conflict she had spoken to a returned Guardsman and he had expressed the opinion that the British were somewhat behind the enemy in their methods of warfare. They had lagged behind the enemy in their methods of warfare. They had lagged behind the enemy in their methods of warfare.

"Does not this remind us that there is a possibility of our getting behind in our spiritual experience?" said the Staff-Captain. "It does remind us of a past experience instead of being saved up to date. May we ever have the realization in our hearts that the blood of Jesus has saved us from all unrighteousness. Another lesson she had learned through hearing the remarks of people as to why God did not intervene to stop the war. The answer was in the godless crowds of pleasure seekers on every side. Her heart was sad as she pondered over this and she resolved to show her true patriotism by making every endeavour, inasmuch as it is righteousness our turn to turn the people to righteousness that exalt a nation."

Salvation's Price  
The returned men wearing war's scars had also caused her to think of the cost of the Kingdom of God. The Saviour for mankind's Salvation. "I am on the altar of thanksgiving for, perhaps, the conclusion of the war, but the Kingdom of God is still to be won."

When Mrs. Major Walton stepped to the front she was received with a warm welcome. She was a returned nurse, and her husband was a Chaplain overseas, two of her sons in France and one returned wounded.

"I am on the altar of thanksgiving for, perhaps, the conclusion of the war, but the Kingdom of God is still to be won." "Praise God for it all," she said, "the women of Canada have worked and prayed for this day and we are here to thank Him for the peace that has come. The Kingdom of God is still to be won. Our work is not finished yet. There will be a lot to do when the boys come back. Many of them are not only physically but spiritually tired. We have gone through a terrible time, we must be in a position to help them."

(Continued on Page 11)





# Latest Despatches From The Firing Line

## VOLUNTEER MILITANTS

Are Arousing Much Interest by Their Campaign at Lansdowne—Corps is Advancing

The campaign being conducted at Lansdowne (Toronto) Corps by the Volunteer Militants is arousing much interest and attracting new people to the Hall. It commenced on Saturday, Nov. 9th, and let the neighbourhood know what was on Commander McRae, the leader of the Campaign, toured the streets in an auto, dressed as an old Christian Misgiver. A number of

## FOUR BOXES

Prepared for Boys Overseas by the Riverdale Home League

Riverdale Home League members met on Tuesday, Nov. 5th, for a very pleasant day, viz. the packing of Christmas boxes for our boys and friends of members overseas. In all four boxes were put together by willing hands and loving hearts. Thirty-seven of these boxes were distributed during the week, the remaining two or three waiting addressed.

Then again we met Tuesday, Nov. 12th, the day after that memorable 11th, the signing of the armistice. A deep and quiet joy permeated our gathering. Every one of the twenty-five Sisters present was full of pride and gratitude to God, for the wonderful deliverance He had wrought out for us.

At the close we unitedly rose and sang the Doxology, sending up our grateful tribute of praise to Him, who with His own right hand and His Holy arm, hath gotten us the victory.

We, of the Riverdale Home League, shall go forward encouraged more than ever to do our little bit for Him, who has done so much for us—(Signed) Mrs. T. Barton, Home League Correspondent.

## BROTHER AULD, BARNIA.

Who collected fifty dollars in cash for the Christmas Festival, and also twenty dollars worth of goods. He is the Corps Champion again this year.

Bandmen followed in an auto truck and a Brigade of Life-Saving Guards and Young People distributed bills from door to door.

The first Sunday's meetings were well attended and full of interest, and three persons knelt at the Mercy Seat. During the week the meetings were continued, night and afternoon cottage meetings were held at various houses. On Thursday, Mrs. Lieut.-Colonel Otway met the members of the Home League and a very profitable time was enjoyed. Adjutant Kendall was the leader of the second night meeting. On the second Sunday the meetings were of a thanksgiving character, on account of Peace. Addresses were given at night by Captain Little, Adjutant Lecock, and Commander McRae. The prayer meeting was a battle for souls and there were great rejoicings over four surrenders. The infant son of Brother and Sister Gabriel was dedicated by Ensign Hum.

The Army is making good progress under the leadership of the Ensign. An effective little Songster Brigade, containing twelve members, has been organized and is rendering good service under Songster Leader Sister Bonnick. The Home League has sent 11 bundles of boxes to the boys overseas. The Young People's Corps is quite a live affair under the direction of Young People's Sergeant-Major Mrs. Bainford. On Sunday, Nov. 27th, nine Junior Soldiers were enrolled.

## LARGE CROWDS

Attend Open-Air Meetings

For the past five weeks at New Glasgow we have been deprived of the use of our Citadel, owing to the influenza epidemic in our town; but we have been going on with our work in the open-air steadily, with most encouraging results. Large crowds attend, and give the best attention. Last Sunday evening our meeting lasted for one hour and a half. About three hundred people remained to the end—S.

## FOUR SOULS AT BRAMPTON

Corps Takes Active Part in Peace Celebrations

Staff-Captain and Mrs. Knight led the week-end meetings at Brampton. The attendances were good and a fine spirit prevailed. Four souls sought Salvation. The "Conservator" recently published the following item concerning the part taken by the Corps in the Peace celebrations:

"Captain Gregory of the Salvation Army is a loyal, devoted woman. When the first news filtered through of the armistice, she got her people together and held a parade and open-air service. Saturday night the band assisted at the open-air meeting of the Young People's Corps. They stood in the cold wind that meeting was over and then held their own meeting. And on Monday they must have been weary, for they stood to our celebration to the very last, playing patriotically and loyally to the delight of everyone."

## NEW CADETS

Welcomed at Chester (Toronto) Two Seekers

The services at Chester on Sunday, Nov. 2d, were interesting for two reasons. First, the lifting of the recent ban on public meetings, and second, the arrival of a new Brigade of Cadets. Chester comrades appreciate the help the Cadets give and are not behind in giving a hearty welcome to the Brigades that are stationed here. The meetings were well attended and the results were good—one soul in the morning for Conversion and one at night for Salvation.—Corps Cadet.

## NEEPAWA, MAN.

Our Corps is not yet opened up again, through influenza, but we expect it shortly will. Prior to its closing we had a fine Harvest Festival. Good meetings all day Sunday and an excellent sale on Monday night. Captain Sharp formed the Soldiers into four Brigades, with Young People's Sergeant-Major Mrs. Robinson, Mrs. W. Demelich as Captains over them. Mrs. W. Demelich came out on top, with sixty-four dollars. We nearly doubled our target.—Ada Orion.

## BELLEVEILLE NEWS

The Work is Going Ahead Under New Officers

Throughout the week-end meetings at Belleville, Thanksgiving was offered for the good news of the termination of actual war-fare in Europe.

Favourable comments were made on the playing of the Band in the Open-air Meetings.

The Young People of the Corps are again getting into harness after an enforced absence of three weeks. Credit is due to the two Candidates and other Young People who take an active part in the work amongst the children at our Station Road Branch.

The Corps' Cadets also take active part in the work of the Corps. Sunday's meetings were a source of blessing to us. Mrs. Goodhue took the lesson at night, her subject being: "Balance Debated." Though the attendance was not the counting of the rain, yet the meeting was one of blessing.

Our prayers are for Brother and Sister Horn who received word of their son being killed in action.

## PETERBORO BAND

Takes Part in Great Thanksgiving Service

On Monday, Nov. 11th, the Peterboro Band was the first to start the celebration. The Band also took part in a Thanksgiving Service at the Armouries and a grand parade at night. The Mayor took the band into a restaurant and gave them a supper. On Tuesday evening, a great Open-air service was conducted by Adjutant Burton. The band which had been placed on all places of worship was lifted last week, and now we are able to continue our meetings. During the epidemic Open-air were held and well attended.

On Saturday and Sunday, Nov. 16-17th, Lieut.-Colonel and Mrs. Mörchen were with us and a good day was spent.—S.J.R.

## SMITH'S FALLS

Good crowds attended our Thanksgiving services at Smith's Falls on Sept. 22nd. On Monday night the Hall was full for our sale of vegetables, fruit, etc., which brought in over forty dollars. Every comrade worked hard and made the offer a success. Our target was \$75; we raised \$325.—S. and F.

## TRAINING OFFICER

Recent Promotion to Rank of Staff-Captain: A Brief Sketch of Her Career

We extend hearty congratulations to Staff-Captain Peterson of the Toronto Training College Staff, on her promotion to that rank. The Staff-Captain has now been three years in Canada, during which time she has rendered service as Home and Health Officer at the Training College. She is enshrined in the affection of many of our young Officers, who have been helped and encouraged by her infectious optimism and splendid example.

She is unmistakably Scotch and impresses one as a woman entirely consecrated to God's will; her whole heart and soul filled with desire to faithfully do her very best to extend God's Kingdom.

## Godliness and Hard Work

It was in 1904 that the Staff-Captain entered the International Training College, coming out of Edinburgh, I. She was privileged to be in the first ten months session under the late Commissioner Rees. There were many things the Commissioner said that greatly helped the Adjutant—but one saying in particular fastened itself on her mind. It was this: "Godliness and hard work are bound to bring success." She felt that these qualities were quite within her reach, and determined to make them accomplished facts in her life. She found her opportunity in the Army.

For two years she was a Field Officer, commanding Westman in Nova Scotia, and she opened New Brighton, a town near Liverpool. During this period she gained an insight into human nature, and saw sin and its effects in a manner she had never dreamed of before.

When orders came for her to go as Assistant at the Training College, she did not exactly welcome them. She wanted to stay on the Field, to combat sin in the very trenches, as it were. She tackled her new work, however, in the spirit of a Salvationist, and found, after a while, that there was as real a fight to be done at Clifton as elsewhere. She endeavored, during the eight years she spent there, to fight the good fight faithfully and well.

## Inspiration from Leaders

Among the privileges of her position there was the coming in close contact with many of the Army's prominent leaders. The meeting of the inspiration she received from them, which helped to deepen her loyalty for the Army and strengthen her determination to fight for it as it stands for.

At the lying-in-state of the late General she was in charge of part of the band and was in the casket. What she saw and heard during those days will ever live in her memory.

When South Wales was clouded over by the terrible disaster at the Serengety mines, the Adjutant was chosen as one of a party to go and comfort the sorrowing.

Eight days they spent at the place visiting every stricken home and praying with the heart-broken wives and other relatives of those who lost their lives.

During the recent epidemic of influenza in Toronto the Staff-Captain held her hands very full in caring for the Cadets who were stricken with the disease. Day and night she attended to them with devotion and skill. God bless the new Staff-Captain and give her continued success.

## Thanksgiving Services

Are Held in the Toronto Corps—Praise in God for Peace the Dominant Note—Many Persons Seek the Peace of God

## MEETINGS OF MUSIC AND SONG CHEER AND INSPIRE LARGE CONGREGATIONS

THANKSGIVING for God for the coming of Peace was the dominant note in the services conducted at the Toronto Corps on Sunday, Nov. 17th. The Divisional Commander and Mrs. Otway were most heartily. The Brigade's help!

A full Band and Song Brigade were out Saturday night, and a great crowd of several hundred people listened attentively to the Colonel in the Open-air. The Divisional Commander remarking it was the

command and are having great victories. A scheme is in hand to raise \$1,000 for extra instruments for the boys when they come home.

## FIELD SECRETARY AT WYCHWOOD

At Wyckwood the services were conducted by Brigadier and Mrs. Miller. Throughout the day special music and songs of praise were rendered by the Band and Songsters, in which the congregation joined most heartily. The Brigade's help! Holiness address based on "Lessons on the Life of David," was much enjoyed. At night the Brigadier and Mrs. Morris sang very effectively and also made stirring appeals to all Christians present to consecrate themselves for the great work of reconstruction and the helping of the boys when they return. A united consecration followed.

On Saturday night following the Indoor Meeting, Ensign and Mrs. Snowden visited a woman who was distressed about her son and had the joy of leading her to Christ in her home. On Monday, Nov. 18th, the Band of the 2nd Battalion Garrison Regiment, Exhibition Camp, visited Wyckwood and gave a splendid Musical Festival in the St. Columba Presbyterian Church (kindly loaned to us).

On behalf of our Home League Work in which our Officers take a deep interest. A good sum was raised. The Home League has received a number of letters from overseas thanking them and the Home League has been very busy with the boys received in good condition.

## NORTH TORONTO

The meetings at North Toronto were led by Ensign and Mrs. Cook. In the Holy Communion the Ensign spoke on the subject of "Reformation," and at night on "The man with a low sin." Two souls sought Salvation. The attendances were good all day. In the afternoon a special service of Praise and Thanksgiving was held in which part. The Band, under the leadership of Bandmaster Eldridge, is a fine organization. They have recently been augmented by the transfer of Bandmaster Jones from Yorkville, and Bandmaster Wiers from Toronto. A new member is Handman Bradshaw.

The Songster Brigade, numbering twenty-six, has just been organized and made its first public appearance last Sunday.

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## YOUNG PEOPLE'S SECRETARY AT LIPPINCOTT

Brigadier Betttridge certainly cheered and inspired all hearts on Thanksgiving Sunday at Lippincott. The "Three Anchor" address will ever live with us. Enthusiasm was high, patriotic sentiment burst forth, but the Gospel of Love rose supreme and cemented all hearts together. The unsaved were made hungry for the Gospel of Life and Eternity will reveal the recording of names on the Book of Life from those splendid services conducted by the young people of Lippincott. The Band and Songsters rendered splendid service.—Ensign Pace.

## EARLESCOURT

The meetings at Earlescourt were led by Adjutant and Mrs. Kendall and times of great blessing were experienced. The Songsters sang special selections bearing on Thanksgiving to God. In the afternoon the Band played in the local British Imperial Association church service. Mrs. Kendall gave a very impressive address at night, and six young people came forward to consecrate themselves to God for better service.

News has been received that Brother Woolins, a former Corps Cadet of the Corps, had died of wounds.

## LISGAR STREET

Good meetings were conducted at Lisgar St. by Brigadier and Mrs. Miller. In the morning Mrs. Miller spoke powerfully on the text, "He hath given us the treasures of darkness," drawing many lessons from the words and the coming of peace. A praise service was held in the afternoon, the Band and Songsters taking a leading part. At night the Brigadier gave a stirring talk on the gift of Praise. Two persons, a man and wife, sought Salvation.

The Home League at this Corps has been busy of late. Twenty-five boxes were recently despatched to the boys overseas, also twenty-five pairs of mitts and twenty-five pairs of socks, in addition to many others sent to Mrs. Commissioner Richardson. The League is arranging for another Sale in the near future. The Band now numbers twenty players, recent additions being made by transfers from the Young People's Corps.

## RECORD OF SELF-SACRIFICE

"Canada's Day of Glory," the book by Mr. A. McRae on the three years of Canada's men in the fighting in France and Flanders, another a faithful picture, is not a glorification of war. We cannot imagine anyone who reads it being led to desire to go to war. It is a thrilling record of almost inconceivable self-sacrifice and devotion, the reading of which will help to a proper appreciation of the man who took part in the scenes it describes. For the sake of the effort it would have upon national understanding of the men, and their adequate, intelligent, and sympathetic treatment when they return home, we could not urge too strongly that every community should study the book, for while it does not set out to be more than a plain account of the life and doings of the Canadian Divisions, it is so full of interest and so full of the story of a keen and correct observer that it takes one right into the company of our men and into the atmosphere which has surrounded them since they were first sent to the front.

In a final chapter on "Men and Things," Mr. McRae enters a note of warning. "The soldier," he says, "is a man of trained intelligence. He has not much respect for politicians. He has not much respect for the civilian who takes away the good he gives nothing in this war. The people who imagine that the soldier, when the war is over, is going to be the prey of every agitator, are wrong. The soldier is thinking the problems of the war and the problems of government on his mind. Many soldiers went away boys; they will come back men in thought and deed. 'Canada's Day of Glory' will surely help the folk at home to realize that they are going to be met by men who are not going to be so proud and be prepared for the changes in their outlook which the experience of these events will have naturally brought about. William Briggs, Toronto, is the publisher.

Announcing the Special Campaign of the Volunteer Salvation Militants at Lansdowne (Toronto). Ensign Ham, Corps Officer, and Commander McRae, Leader of the Campaigners, are in the Front Auto.

## The General

Sends a Further Cable Message

THANKSGIVING AND  
CONFIDENCE ABOUND

In addition to the stirring message which is printed on the opposite page, the General has cabled later comment on the situation as follows:—

"Deep thanksgiving to God and overwhelming confidence for our future abounds here. May God's highest blessing rest on every Canadian Salvationist. The Spirit of Calvary will win!"

**WAR CRY**  
Printed for The Salvation Army in Canada, New  
York, London, Toronto, and Alaska, by The Salvation  
Army Printing House, 18 Albert Street, Toronto

## EDITORIAL NOTES

## Ready to Respond

THE messages from The General which we have the privilege of passing on in this issue will, we are sure, not only be read with the greatest interest, but with readiness to respond to their call to renewed warfare beneath the banner of the Cross of Christ which will glorify God and delight the heart of our Leader.

Next to the relief that is felt by Salvationists at the cessation of the warfare which kills and maims comes joy that this very cessation comes the way for more concentration upon the warfare which aims at saving souls and bodies. That there has been glorious persistence in this so far as conditions have permitted, and, indeed, in face of difficulties which might well have been supposed to be insurmountable, is testified to in many directions. There is, for instance, the progress which has been made with the planting of the Blood and Fire in China. The photo from which our front page picture has been made, which reached us during the past week, comes as a timely reminder of this, and of the great opportunity and accompanying responsibility which the return of peace has brought in regard to the proclamation of Salvation to all nations of the earth.

## Men Officers Wanted

THE sessions at the Officers' Training Colleges during the years of war have been made up of women Cadets. In Salvation service, as well as in other avenues of need the women have come nobly to the front, not that it is any new thing for them to do so, so far as the Salvation Army is concerned, but the increased demands made upon them on account of the absence of our men has enabled them to demonstrate more than ever the wisdom of the policy which has given women a place equal with men in all the affairs of the Organization.

Now, however, with the coming

return of the men from overseas it is confidently expected there will be for next session not only lessening of the number of women, but in the Training Colleges, but an augmentation of the ranks of the Cadets by the filling up of the men's side of these institutions in a manner that will mean reinforcement of every phase of Salvation Army warfare. For just as there are spheres of service which are peculiarly those of women, so there are those correspondingly which cannot be carried on without men, while there are also the wide, commingled fields of activity in which both men and women are required.

## No Retreat from Usefulness

IT would be a thousand pities if any woman who has, by reason of opportunities opened to her by the special circles of the war period, either discovered or developed capacity for service before unrealized, should now, just because the men are coming home drop back into the less useful routine of earlier days. There is room—may, need—in the warfare of Salvation for everything that all can do.

Rather than retreat from any position of usefulness there should be care taken to retain the gains that have been made and their use as a base from which to make further advance.

There is not only room and useful work in the Salvation Army for every one of us who will return from military service to their Corps, but also for the utilization to the full of every one of the devoted and courageous who have not merely kept the flag flying, but have carried it forward. Wide-awake Corps Commanding Officers—and, of course, all are wide-awake—will already be planning not merely to give their returning Soldiers and Bandmen the heartiest of welcomes, but to fit them into the places they previously occupied, but to make their coming back an occasion for such reorganization and planing of Corps activities that all-round progress will be achieved.

## Complete Banishment

PROHIBITION now becomes a live question. Is it, or is it not, to be continued. It is with the people to decide. There does not seem to us to be any doubt as to the way the people will decide, but in order that this decision may be effective it must be registered in the proper manner.

Every hand there is testimony that Prohibition is good for the country. All who are qualified to give an authoritative opinion continue to say that it should be continued. Some of those who are the most strongest for it were either convinced by results what an excellent thing it is. When the referendum is taken, every person who wishes Prohibition to be continued should vote. No time should be lost in getting to the polls. The organization of a united campaign of education and reminder. The "armistice" under which strong drink has been declared in these Dominions should be consummated by the only terms under which peace with this evil is possible, complete and permanent banishment.

## After the War Problems

Readers of "The War Cry" Are Invited to Say  
How They Think They Can Be Solved

## I—THE RETURNING MEN

LAST week the Territorial Commanders for East and West, wrote of the necessity for action on the part of all Salvationists in connection with the coming reconstruction of civil life, as well as the continuance for the present of various endeavours which have been called into existence by the needs of the past four years.

## Open for Suggestions

In order that there be all-round participation in doing the very best the situation demands, the columns of "The War Cry," as we then announced, are open for the printing of suggestions from any of its readers. We invite Salvation Army Officers, Soldiers, and friends; men of the army or navy, or their relatives; in short, anybody and everybody who has any interest in the subject, to tell us what they think should be done.

We will endeavour to set out some problems which have appeared, or are now appearing. In some instances good work has already been done in meeting the necessities of the case—we want to hear of it and to pass on the information for the sake of others.

The matters dealt with last week are so important, that instead of proceeding to the next division of the subject, we go over the ground again, in order that the problem may be thoroughly grasped and everybody possible be aroused to the necessity for earnest action.

## Under Three Headings

(1) **The Returning Men.**—For our present purpose they fall under three headings. They may be divided into: (a) Salvationists, (2) Servants of God who may belong to some other organization, and (3) Those who do not make any religious profession.

What is the duty of the Salvation Army towards them? Let them in the order already set out:—

(a) **Salvationists.**—It goes without saying that it is the desire of all their comrades at home that they should be given the very heartiest welcome, but this means many things. It means that they should be welcomed not only as returning soldiers, but as returning men. They will have grown and changed, and those who have stayed at home will have done the same. It will be a court disaster to think that it will be sufficient to give the returning com-

rades a handshake and a shout of welcome, and that then they will fit in just where they were before and all will go well.

Thought and effort will be necessary to provide for them, to make room for them in the Corps, to give them work which will occupy them for God, to treat them as the men of experience which many will have become, and to really and definitely link them up again. If that is not done there will be great and serious losses. What should be done? What will be the best means to adopt? These are questions we want every one to consider, and to write to "The War Cry" about.

## Consider the Effects

Think what tremendous evils our men have had a part in. Consider the effects upon them. Remember that some will have so developed that they can never again be satisfied with small and puny things, spiritually or temporally. Some will come back infinitely better, and some, alas! will have made shipwreck of their souls. Think of the temptations they have, and of the question is how can we help back to God any who have slipped, no matter how they have fallen.

There will be another class of Salvationists. Those who have been won for God in the camp or on the battlefields by the comrades who went home with them. We have read and heard of meetings in which there have been many seekers, and of enrolments under the Blood and Fire banner of new recruits. Some be ready to welcome them. We must have been won by Salvationists who have since given their lives in the cause. What a tragedy it will be if any are lost for want of a proper welcome here.

## Write at Once

In future issues we will deal with the other classes of men to whom we have referred, and also some other of the problems which have to be faced. Let us again say, we want all who have any ideas on the subject to write to the Editor. Let us hear from them, all may have some benefit of them. It may be that some comrades will be able to give just the hint that will set in motion influences and schemes which will result in overcoming the grave difficulties which have now to be faced.

## ST. JOHN BAND

Led Singing at Public Service of  
Thanksgiving for Peace in  
King Street

The Salvation Army took a prominent part in the Peace celebration at St. John's. The No. 1 Band, with the Life-Saving Corps and Soldiers, marched to King Street, where the people were gathered the

Band played a few tunes. The Mayor asked Brigadier Barr to go on the platform and the Army Band led the singing in the great service of Peace. The Mayor also gave a large banner which was carried by the band, which was the motto: "Righteousness exalteth a Nation." It was interesting to note the remarks made by the people along the route regarding the Army.

## P E A C E !

## Message from The GENERAL

## To the Officers and Soldiers of the Salvation Army

THE NEWS of an armistice which all can see will lead to peace must fill with gratitude every lover of mankind. No words of mine can adequately express the joy and praise to God which we of the Salvation Army in every corner of the earth feel in the conclusion of the awful conflict of the last four years. Dark clouds may still hang over the future, but to-day we can do nothing but thank God for peace.

## Universal Hatred of War

The war is ending amid the general downfall of those who hoped to profit by it, and in a universal hatred; not of this country or of that; not of this man or the other; but of war itself. This is hatred which is akin to righteousness; it is half-sister of love; it is a manifestation of the Spirit of Holiness.

It is not given to us to see into the future; we know not whether the hoped for day has dawned when wars shall be no more; we cannot tell how far the reign of universal peace has really begun; but we can see that a new and powerful spirit of aversion to the killing methods of settling disputes between peoples has taken possession of a large part of mankind. Let us praise God for that! Let us do what we can to instruct and deepen it. Let us have a glorious prospect of new goodwill among men, purchased for us at the cost of so much precious blood and so infinite a sum of agony!

## Won by Invisible Powers

The war has been won by the invisible more than by the material powers engaged in it. The destruction of Belgium welded into one mass the moral forces of Great Britain, and the heart of the British Empire, feeling a deep wrong, moved its mighty arm. The destruction of women and children at sea revolted the whole spirit and conscience of the United States, and drawing its complex peoples into one heart and one mind, compelled their entrance into the conflict. Similar influences have been working in every land, in every station of the population, in every one of the armies in the field, and in every ship upon the seas.

## Righteousness Raises Nations

Whatever else the victory of the Allies may have shown the world, it has demonstrated before the eyes of the whole human race that right and wrong are not the same thing; that just as righteousness and not guns and gunpowder raises nations on high, so unrighteousness and selfishness, in spite of guns and gunpowder, even in unlimited quantities, cast nations down. Here is a lesson for all lands. Will they learn it? Will they look at home as well as abroad? Will they remember this great example of the

failure of the men of might because they had ceased to be men of right?

## Have Discovered the Truth

Events of world-wide interest are taking place as I write. Thrones and dynasties are passing into the dust. Men who were but yesterday august figures of authority, and power are suddenly anxious to be seen and heard no more. Why? Well, for one reason, because the people who have trusted them have woken up to realize that that trust has been betrayed. The mass of German people have been victims of a great conspiracy; they have been misled and blinded. Multitudes of them no more desired this war than the peoples of the Allied Nations. They neither desired it nor approved it, nor would they have supported it but for the iron hand upon them. All this we can see written in the uprisings of to-day. Betrayed and deceived, they have at last discovered the truth, and swept away their rulers.

## The Way of Happiness and Safety

Let us pray God they may be kept from another servitude, and saved from the horrid, appalling tyranny which has fallen upon Russia, and also that they may see that for communities, as well as for individuals, the old, old rule, "As ye would that men should do to you, do ye also to them," is both the way of happiness and the way to safety. Yes, that is so, not only because it is the sure way, but because it is God's way. The will to love is greater than the will to live. The will to suffer for all is the surer way, to lasting victory than the will to be over all.

Let us remember amid our rejoicing to-day the mourners. The bells and music will be mingled in many hearts with memory of dear voices now silent forever. They have lost that the world might gain. They have given freely, that we might be spared. May God comfort them, and let all who love Him share in the blessed work.

## No Armistice in Our War

And now, my dear comrades of the Salvation Army, need I remind you that in our war there is no armistice, no cessation of hostilities. The days of peace will bring to us needs as great as the days of war. Let us all in full measure give ourselves to God for the bringing about of the true reign of righteousness in all lands and amongst all peoples: Forward, with the Cross of Jesus!

Your affectionate General,

BRAMWELL BOOTH.

International Headquarters,  
London.



suffering. One of the Cadets was scrubbing the floor at 2 o'clock in the morning after having attended to the sick ones. At some of the houses we visited whole families were down with the disease, in some cases mother and father and four or five children. Although we have

We learn that the epidemic is by no means abating. The Irish Columbian, in its issue of the 10th inst., tells us from different parts of the Division that a large number of Conrades and Officers have contracted the disease. Captain Reader of the 1st Regt. of the 1st Div., and Prince Rupert, are both laid aside. The Army-Hall at Prince Rupert is still being used as a Hospital. In the absence of Brigadier McLean, Commandant Hinkley is acting as follows:—Major and all Officers attending special service in connection with their visitation and caring for the sick and dying, and we are glad to report that up to date all our city Conrades (who are recovering) are keeping fairly well.

## OLD SONG EXCHANGE

HE LOVED ME: I CANNOT TELL WHY,  
In sin though I wandered Christ came to  
my heart;  
He loved me: I cannot tell why;  
The moment I heard, Oh, my tears they  
did start.  
He loved me: I cannot tell why;  
I knelt at His feet, to Him did repeat  
The record of deeds I had done;  
I rose from my knees with His kiss on  
my cheek—  
My sins they had gone every one.

to the public, and we feel sure it will result in that.

**CHORUS**

He loved me: I cannot tell why;  
He loved me: I cannot tell why;  
On Calvary's tree He suffered for me,  
He loved me: I cannot tell why!

When people despaired of my o'er being  
good,  
He loved me: I cannot tell why;  
The change that 'ere wrought was all  
through His atonement; and I have  
yet to thank Him for His love.

The cross that life bore, the thorns that  
 He suffered for me, Oh! for me!  
 How can I repay Him for what he has  
 done in dying our Calvary's tree?  
 Though hungry I cannot eat, yet I ate of love's  
 vine,  
 Though thirsty I cannot tell why;  
 Though thirsty I drank of salvation's best  
 wine,  
 He loved me! I cannot tell why!  
 My sin was a river did flow, He filled them  
 with light,  
 My peace like a sight did flow,  
 His grace like a river, but not there  
 alone  
 I'll praise Him while living below!  
 If you're a sinner, yet Jesus can  
 If you're in his happiness ever;  
 If you're in his love, and in that life  
 he gave,  
 Although it is that not men should die,  
 Although you are blind, in Him you shall  
 see,  
 The Author of life and of light;  
 Oh, yield to the Spirit now while it doth  
 please,  
 If you are a soul would  
 be saved, then, Mrs. Parsons (St.  
 Thomas Church).

## WANTED IN EVERY CORPS

**Good and Capable Men and  
Women to Act as Young  
People's Local Officers.**

Are You Doing Your Duty in  
Helping to Train the Young  
People to Serve God? 11

...and the

The Commissioner has the arrangements well in hand for special Peace

Brother Russell, Musgravetown, Newfoundland

Brother Silas Russell had been failing in health for quite a while. Sometimes he would be compelled to take to his bed, in fact once or twice since my stay here his life had been despaired of, yet the Lord raised him up each time, and our comrade showed his gratitude to God by living a consistent Christian life. He was always at the post when health would permit, and with the assurance that he was ready to meet God. We shall therefore miss him greatly. A few Sundays ago he testified in our Hall for a day or two later left for St. John's, where he was taken ill and died.

We held a Memorial Service on Sunday, Oct. 27th, when several of the comrades feelingly testified to the Godly life of our late comrade. One wanderer came to the Cross and claimed pardon. Brother Russell leaves a wife, a baby boy, mother, sisters and many relatives and friends. May God comfort each one.—L. H. Canning, Adjutant.

Colour-Sergeant Page, Moncton, New Brunswick.

Brother Page took the influenza and pneumonia and was very sick about a week before he passed away. He was a very faithful Soldier of the Salvation Army for ten years and had been Colour-Sergeant for six years. He was ever ready with a testimony to what God had done for him. Owing to the Hall being closed on account of the "flu" we could not hold a Memorial Service. The funeral service was held outdoors and was conducted by Adjutant and Mrs. Ellsworth, assisted by Adjutant Hurd. A very large crowd gathered to pay their last respects to our departed Brother. Our sympathy goes out to Mrs. Page and her family. May God comfort and bless and comfort them all in their hour of sorrow.—E.T.

Private Goldsmith, Nelson, B.C.

Another Salvationist has made the supreme sacrifice. Private Fred Goldsmith died of wounds on Sept. 26th in France. Our comrade went overseas two years ago with the 54th Battalion.

Adjutant Melkie, accompanied by Young Men's Sergeant—Major J. Buchanan, took the official telegram to Sister Goldsmith, appealing

her for her loved one's promotion. The news came as a great shock, as Brother Goldsmith had been spoken so hopefully of being home for Christmas.

A memorial service was conducted in the Citadel on Sunday night by Adjutant Melkie and Lieutenant Jameson. There were many dry eyes as friends and comrades recalled our comrade's great love for his home and little ones.

Adjutant took for her subject "The Eternal City," reminding the morning ones of the hope of meeting again in that City, when the Day breaks and the shadows flee away. Mrs. Buchanan sang, "Will the Circle be Unbroken?" and Brother Bishop, who worked with our comrade for two years, sang "Is there anyone can help us?"



## PROMOTED TO GLORY

CAPTAIN JAMES DUNCAN

"CAPTAIN JAMES DUNCAN went to Heaven this morning at 5.55 a.m. from the Paris Hospital, where a few hours previously he had been admitted, it being thought that better care could be given him there."

"This was the message that Lieutenant Colonel Chandler received over the



Captain Duncan

phone a few hours later, just one day before the Captain's 25th birthday. He was not by any means robust in health, consequently when influenza gripped him and pneumonia followed, while everybody felt hopeful as to his recovery, the fear existed that he was not in good physical condition to resist the attack.

Left Good Impression

The Captain had two Corps under Colonel Chandler—Collingwood and Paris. At both places he has left an impression of being Godly, thorough and hard working. At the latter place a new Citadel is in course of building and such is the respect in which he is held by the Soldiers of the Corps, that they are having a tablet built in one of the walls as a mark of their affection.

The Chancellor hurried to the side of the widowed mother, taking with him the condolence of Colonel and Mrs. Chandler. He also saw that arrangements were made for sending the remains to Toronto for burial. Our old Army friend, Senator Fisher, who was at the Paris Depot to see the party off, said: "It was a great privilege to have the last of the train at the Union Station, Tuesday night, Oct. 29th, at Paris, France, and during the last three years he has been a faithful Salvationist, loved and respected by all who knew him."

He was only ill a week and during much of that time was unconscious, but before he died he assured us it was well with his soul. The funeral service was conducted by Captain Greow and Lieutenant

Duncan, Bandmaster Sparks, Scout-Leader Sparks and a few of the friends from Paris. The presence of the Commissioner, and Lieutenant Colonel Sperton, who were travelling on the same train from Hamilton, was greatly appreciated by the while travelling toward Toronto.

On account of the prevailing epidemic, the health regulations made it necessary to make immediate arrangements for the burial. Therefore, on the following day a private ceremony in the undertaker's chapel was conducted by Lieutenant Colonel Chandler, the late Captain's Divisional Commander.

Highly Appreciated

The Field Secretary, Brigadier Morris, was present and took part in the service, also the Rev. Mr. McTaggart, a friend of the family, who spoke of the early life of our departed comrade. Bandmaster Sparks spoke of the life and work of the late comrade, who evidently had been highly appreciated by the people of Paris. The interment took place in Prospect Cemetery.

On the arrival at the gates some two or three hundred people were waiting. Soldiers and friends of the Wychwood and Earls Court Corps, met a band of some twenty pieces. A procession was formed to the vault where the comrade took place.

There was a matter of sincere regret that Captain Florence Sibbald, to whom our late comrade was engaged, could not arrive in time for the funeral service. Special prayers were offered for her, also for the widowed mother, who has lost a noble son.

Lost Bright Officer

Both Colonel and Mrs. Chandler pay a great tribute to the life of this young man and express themselves to the effect that the Army has lost a bright and promising Officer.

Major MacAmmond conducted a Memorial Service at Paris on Sunday night, Nov. 10th. Four souls went at the Mercy San—among the number being returned soldier The Major was speaking to Senator Fisher, who said, "You know, we did like the Captain; he was a good young man—used to hold his Openings right in front of the store every Saturday night." Many others said they liked the Captain, the principal one being that "he was such a good fellow."

Brother Russell, on Thursday, Nov. 6th. We believe that many, who had watched his life, were comforted and touched as the service proceeded.

A great gap has been made in our Corps, but we sorrow not as those who have no hope. We know that if we were true to God we shall meet him again on the resurrection morning. Our prayers are with his wife and two sons who mourn his loss.

A Memorial Service will be held as soon as health regulations permit the opening of our Hall.

Sister Mrs. Woods, Guelph, Ont.

The first break in our Corps from the influenza epidemic occurred on Monday, Oct. 21st, when death came to one of God's most patient followers, practically an invalid, yet a faithful in faith, Sister Mrs. Woods. The last hours on earth were few of peace. Ensign Speller, just a few hours before she passed away, asked clear and distinct, "All's well with my soul, I have Christ at the end of the way."

She then enquired about Mr. Speller and her child. She then left her last message. Lifting her hand she said, "Tell Mrs. Speller I am going down to the dark river, but I have Christ to help me over. Three hours later death came. We shall meet again. She leaves but two earthly relatives, a husband and brother, both in France.

Mrs. Jas. Green, Summerside, P.E.I.

One of our oldest and most faithful Soldiers, Mrs. Jas. Green, known many as "Ma Green," has been Promoted to glory. On Oct. 18th, after a great deal of suffering, she passed triumphantly and peacefully over the River to the Better Land. She died at 10.30 a.m. to the calm trust in God. To those who were with her during her last moments, she gave the assurance that "all was well."

Mrs. Green had been a faithful Soldier for about twenty-seven years. Her life was spent in helping others. Even during her last moments, she was helping others.

Sister Mrs. Green

ONLY by revivifying in each separate disabled soldier the life to live can the war be won. The life of merely continuing to exist (says John Galsworthy in "Foreword to the Report of the Allied Conference on the After-care of Disabled Men").

A SACRED DUTY

The great public of our countries do not yet, I think, see that they too have their part in the sacred work. So far they only seem to feel: "Here's a wounded hero; let's take him to the movies and give him tea." Instead of seeking him with their own hands, each member of the public should seek to re-inspire the disabled man with the feeling that he is no more a "wounded man" of life than they are themselves; each man, according to his or her private chances, should help him to find that special side which he can best, most cheerfully, and most usefully fill in the long future.

Sister Mrs. Reynolds, Regina

Brigadier Combs conducted the funeral service of Sister Mrs. Reynolds at the Underclark Parlour of Mr. Geo. Speers, on Oct. 29th. The service was very short as it is requested by the Office of Health not to cover more than five. Several of the Comrades of the Corps were present and four Bandmen acted as pall bearers. At the grave-side, the Rev. Mr. Speller, read the burial service, and Brigadier Combs offered prayer for the bereaved.

The deceased had been suffering from cancer during the past two years and about two weeks ago contracted a cold which developed into influenza, and, then, pneumonia which, caused her death.



## WHAT'S GOING ROUND THE WORLD

A JUST SETTLEMENT

PREMIER LLOYD GEORGE, speaking of the forthcoming general election in Britain, said, "One of the principal issues will be the nature of the peace settlement. It will mean the settlement of the world. What are the principles on which that settlement is to be effected?" he asked.

"Are we to lapse back into the old national rivalries, animosities and competitive armaments, or are we to initiate the reign on earth of the Prince of Peace?"

The conditions of peace, he said, must lead to a settlement which will be fundamentally just. No settlement that contravenes the principles of eternal justice will be a permanent one.

"We must not allow any sense of revenge, any spirit of greed, any grasping desire to override the fundamental principles of righteousness."

OPENING FOR TRADE

THE Department of Trade and Commerce has applied for thirty booths at the forthcoming Annual Fair at Lyons, France, which opens on March 1, 1919.

This Fair, which lasts for two weeks, says the Toronto "Globe," is not a mere exhibition, but the firms represented are encouraged to take orders. The orders actually taken last year were valued at \$200,000, and 405 American manufacturers, represented by catalogues, which occupied only three booths, afterward received orders amounting to millions of dollars. Canadian manufacturers, owing to war conditions here, paid little attention to this Fair last year, but it is important that they should send exhibits, photographs, or catalogues this year.

Some birds, such as swallows, swifts, night hawks, and whippoorwills, sweep the air and keep down very small, gauzy-winged pests like mosquitoes, gnats, and midges; while the kingbird, pewee, phoebe and other members of the flycatcher family, take care of the larger flying insects, most of which are injurious to vegetation.

To the warblers and vireos is assigned the task of keeping leaves clear of larvae, plant lice and canker worms. Thrushes, bluebirds, robins, orioles, catbirds, thrashers, wrens and tanagers pay special attention to the larger caterpillars and tree insects.

NEW ZEALAND'S TUNNEL

WITH the holding of the official piercing of "the hole in the earth," the Great Otira Tunnel of New Zealand took its place proudly among the world's longest tunnels.

The tunnel is five miles and thirty chains in length, and the first shot at the Otira was fired on May 1st. Owing to scarcity of labour due to the war, it may be two years before the permanent way is laid through. By that time the weather will have been harnessed in readiness to drive the electric trains that will run from Canterbury to the west coast.

RUSSIA'S NEEDS

Siberia is for economical and medical assistance for the millions of the "starving people," says a press correspondent. "The people who can administer to these needs, without profecting, will be doing a truly humanitarian work. The destruction of the people is caused by terrible and immense supply of clothing, food, household goods and medicine, which are in short supply in order to avert catastrophe."

WAR ON INSECT ENEMIES

ANOTHER family of birds has a special charge of the bark; among these bird caretakers are to be found the various woodpeckers, the nut-hatches, brown creepers, chickadees, and kinglets, who keep up a tireless search for insects in the tree trunks, preventing their destruction.

Not only are there birds who work in the air and on the trees, but there are also the ground-floor workers. Hidden on the ground around the roots of trees and in the grass, are insect enemies whose name is legion. Blackbirds, crows, robins, ovenbirds, thrashers, ground warblers, and flickers, are well-known members of the ground workers' gang.

Other birds work in close cooperation with man in the destroying of weeds by the eating of weeds. The various sparrows and finches are his constant co-workers. Some are more fond of the weeds than we have to winter in the south, leave their work to be carried on through the autumn and winter by juncos, snowflakes, redpolls, and grosbeaks.

USEFUL WORK OF BIRDS

A CLOSE study of bird life shows that a most careful division of labour exists among the birds. In Canada, Boy Builder, who knows the value of our common birds and has also detected the recent popular interest in the movement in their behalf.

Some birds, such as swallows, swifts, night hawks, and whippoorwills, sweep the air and keep down very small, gauzy-winged pests like mosquitoes, gnats, and midges; while the kingbird, pewee, phoebe and other members of the flycatcher family, take care of the larger flying insects, most of which are injurious to vegetation.

To the warblers and vireos is assigned the task of keeping leaves clear of larvae, plant lice and canker worms. Thrushes, bluebirds, robins, orioles, catbirds, thrashers, wrens and tanagers pay special attention to the larger caterpillars and tree insects.

NEW ZEALAND'S TUNNEL

WITH the holding of the official piercing of "the hole in the earth," the Great Otira Tunnel of New Zealand took its place proudly among the world's longest tunnels.

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TO KEEP WHEELS TURNING

THE Canadian Government is taking prompt action to keep the wheels of industry turning in Canada during the period of reconstruction. Large orders have already been placed for steel rails which will be needed for railway extension. These orders will be followed by orders to various companies for accessories, angle bars, bolts, spikes and tie plates. Their production will give employment to a considerable number of workmen, and the laying of the rails next spring will also call for many thousands of men.

Big orders for railway stock will shortly be placed with the big car building companies and employment thus ensured for many thousands of men.

REDUCING DEATH RATE

THAT the loss from disease may be greatly reduced is one of the lessons learned in the present war, says a Chicago paper. After quoting statistics from the Federal Administration for Ontario declares that 25 per cent. of the coal used in the average home can be saved by proper summer conservation.

The first essential is cleanliness. One one-hundredth inch of soot has the same power to resist heat as ten inches of brick. Give the heater a thorough cleaning, and stop all air leaks in furnace and fire pot. See that chimney and furnace pipes are in good repair, that ashbins and clean-out doors are tight, that smoke-pipe is not inserted too far into the chimney and is not obstructed by other pipes or material.

Cover all heat pipes in cellar with asbestos. Hot-water and steam boilers should have a covering of asbestos or mineral wool.

THE LAND OF SYRIA

SYRIA, the region extending from the Taurus mountains to Egypt and from the desert to the Great Sea, needs no identification (says the National Geographic Magazine). It is the land of the patriarchs and prophets and apostles—"the Holy Land."

Its population numbers about three and one-half millions. Scientific opinion, speaking the Arabic language, and yet with so many races intermingled through the centuries of the wars, conquests and migrations that the people cannot claim any one race as their own. Greek, Roman, and European Christians; all have contributed to the Syrian Semite stock to produce the Syrians of to-day.

PREVENT POTATO LOSS

PICK over your potatoes about three or four weeks after you have stored them. Pick over the potatoes to get rid of the heavy loss. Many potatoes that look good when harvested will decay after being in storage a few weeks. To prevent this, pick over the potatoes to get rid of the heavy loss. Many potatoes that look good when harvested will decay after being in storage a few weeks. To prevent this, pick over the potatoes to get rid of the heavy loss.

HOME-MADE ROOF

A GOOD, serviceable roof can be made for chicken houses, hog pens, and barns, from burlap, coal tar, and sand (says the "Michigan Farmer"). The burlap is laid in such a roof, if retreated with coal tar and sand every two or three years will last a lifetime.

The boards on which the roofing is to be laid should be smooth and close. Nail two thicknesses of burlap to the boards. When the burlap is in place, apply a coating of thin flour paste. After the paste has dried spread on a coat of coal tar and sand. When the roof is finished, find the fibre of the burlap with a heavy pair of shoes. When thoroughly dry, apply a second coating of flour paste.

## FOUR POINTED QUESTIONS

Are you at peace with God?

Do you know the conditions on which you may obtain peace?

Why not be willing to make an unconditional surrender?

(See "Terms of Peace"—Page 2)



...and a lot of other things.

Trade Secretary, Salvation Army Headquarters, James and Albert Streets, Toronto



